



# PUNJABI BAGH CLUB

RING ROAD, PUNJABI BAGH, NEW DELHI -110026

Reception & Enquiry : 9773996165, 9773996166,

Whatsapp: 8700223837

Email : [pbcdelhi@yahoo.co.in](mailto:pbcdelhi@yahoo.co.in)

Website: [www.punjabibaghclub.com](http://www.punjabibaghclub.com)

Ref. No.....

**Gurinder Pal Singh (Raju)**

President

**Satish Jindal**

Hon. General Secretary

**Pankaj Arora**

Hon. Treasurer

**CA N. K. Goel (FCA)**

Sr. Vice President

## MANAGING COMMITTEE

### Chief Patron

**Dr. Sushil Kr. Gupta**  
(Ex. M.P. Rajya Sabha)

**Patron & Delhi Cabinet Minister**

**Manjinder Singh Sirsa**

**Chairman (Nominated)**

**Yogesh Berry**

**Vice President**

**Kunal Bansal**

**Rajni Kant Sahni**

**Hon. Secretary**

**Chitranjan Pal Singh**

**Joginder Singh Gahlot**

**Hon. Jt. Secretary**

**Daljit Singh Bindra**

**Satinder Pal Malhotra**

**Executive Members**

**Arushi Ahuja**

**Ashok Goel**

**Deepak Kapoor**

**Kumud Khanna**

**Manbir Singh Sahni**

**Rajneesh Malik**

**Sanjeev Sehgal**

**Som Nath Chowdhary**

**Co-Opted Members**

**Arjinder Singh Vohra**

**Virender Kr. Garg**

**Society Nominees**

**Karan Makkar**

**Ved Prakash Jain**

## NOTICE

**1<sup>st</sup> December 2025**

**Dear Member,**

Notice is hereby given that the Annual General Meeting of the Club will be held on Sunday, 21<sup>st</sup> Dec, 2025 at 6:30 PM in the club premises, Green Lawn to transact the following business:

## AGENDA

- 1) To read and confirm the proceedings of the last Annual General Meeting.
- 2) To read out the Presidential Report of the Club.
- 3) To consider and adopt the Audited Income and Expenditure Account and Balance Sheet of the Club along with Auditors Report therein for the year ended 31st March, 2025.
- 4) To appoint auditors and to fix up their remuneration till the next Annual General Meeting (M/s B. D. Mittal & Co., Chartered Accountants, the retiring auditors of the Club is eligible for re-appointment.)
- 5) To review the Club Membership.
- 6) Any other item with the permission of the chair.

For and On behalf of the Managing Committee.

**SATISH JINDAL**

HON. GENERAL SECRETARY.

## **NOTES:**

- 1) If the Quorum is not complete by 6:30 pm, the meeting shall be adjourned for half an hour and on resumption, at 7:00pm there shall be no quorum required.
- 2) Copy of the Income and Expenditure Account, Balance Sheet with all Annexures and Auditors Report for the year ended 31st March, 2025 & has been displayed at the Club Notice Board and is available on the club website i.e. [www.punjabibaghclub.com](http://www.punjabibaghclub.com).
- 3) Any query / clarification regarding Accounts & General betterment of the Club needs to be submitted in writing 72 Hrs. before the AGM date at the Club Reception or on Club Email: [pbcdelhi@yahoo.co.in](mailto:pbcdelhi@yahoo.co.in) so that the explanation / reply can be given in the meeting.
- 4) Entry to the venue shall be on presentation of Club Smart Card or any Photo I.D. Proof (Driving License/Passport/Election Photo I.Card / Aadhar Card)
- 5) The Annual General Meeting shall be followed by Dinner.

## **SPECIAL INVITEES**

ABHISHEK GUPTA, AJAY GUPTA, ANKIT PUNIANI, ARJUN ARORA, DEEPAK MALHOTRA, HARSH SONI, ISHWAR BANSAL, JAGMOHAN BANSAL, KISHORI LAL GOYAL, KRISHAN PAL, MOHIT GUPTA, NARESH GOEL, NITI MARWAHA, PUNEET KAMRA, RAJA RAM JINDAL, RAKESH JOSHI, SHASHI AGGARWAL, SUNIL DUA, SUSHIL AGGARWAL, TARUN BATRA, UMESH ARORA, VIJAY JINDAL, VIJAY MANAV, VIKESH AHUJA, VINAY LAKRA & VIVEK CHADHA.